

## Gen 32:24-31

**24** And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

**25** And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

**26** And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

**27** And he said unto him, What is thy name? And he said, Jacob.

**28** And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

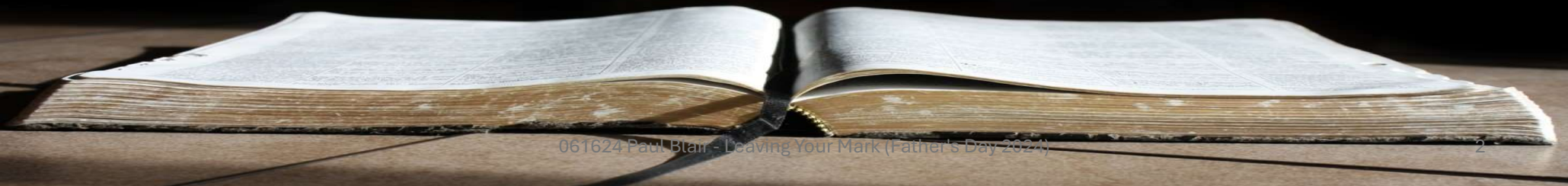


## Gen 32:24-31

**29** And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there.

**30** And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

**31** And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.



Father's Day - 2024

# Leaving YOUR Mark

## *Wrestling with Who You Are*







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(v. 24), “And Jacob was left alone; and there wrestled a man with him until the breaking of the day.”



## JACOB

- Gen 32:30 *And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.*

## MOSES

- Exo 33:20 *And he said, Thou canst not see my face: for there shall no man see me, and live.*

## GIDEON

- Judges 6:22-23 *And when Gideon perceived that he was an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face. And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die.*

## ISAIAH

- Isa 6:5 *Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.*



### Jewish Logos Concept?

Λόγος <i>logos</i>	דָבָר <i>davar</i>	מִימְרָא <i>meimra</i>
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word, utterance, account, matter,  
principle, revelation, absolute...

In John, LXX and in Philo *Logos* is an agent and an instrument of God's creation. *Logos* is both divine and created. That matches the Greek thought. However Philo also shows *Logos* in personal terms (just like Meimra and God in the Bible), as a ruler, heir, revealer, ambassador. He walks and talks, he has a will, he becomes flesh in John. This does not line up with Greek thought at all.

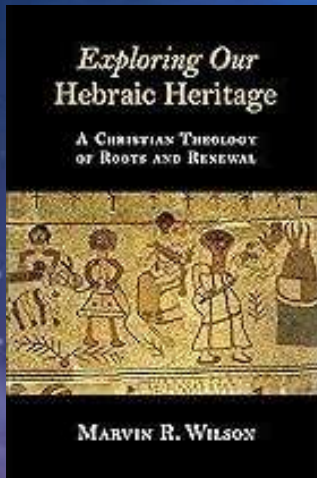
(v. 24), “And **Jacob was left alone**; and there wrestled a man with him until the breaking of the day.”

The background of the slide is a faded image of two men wrestling in a desert setting. One man is wearing a white tunic and the other is wearing a patterned tunic. They are in a wrestling stance, with one man's arm around the other's neck. The scene is set against a bright, hazy sky with palm trees visible in the background.

(v. 24), “And **Jacob was left alone**; and **there wrestled a man with him** until the breaking of the day.”

Strong's Hebrew: 376. אִישׁ (ish) -- man

# “What is your name?”



“The Jews selected a name “to denote the essence of the one to whom it is given. The name might signify a character role or reveal a certain destiny that person was intended to fulfill.”

Exploring our Hebraic Heritage, Marvin Wilson



**“What is your name?”**

**“I am a deceiver, a healgrabber.”**

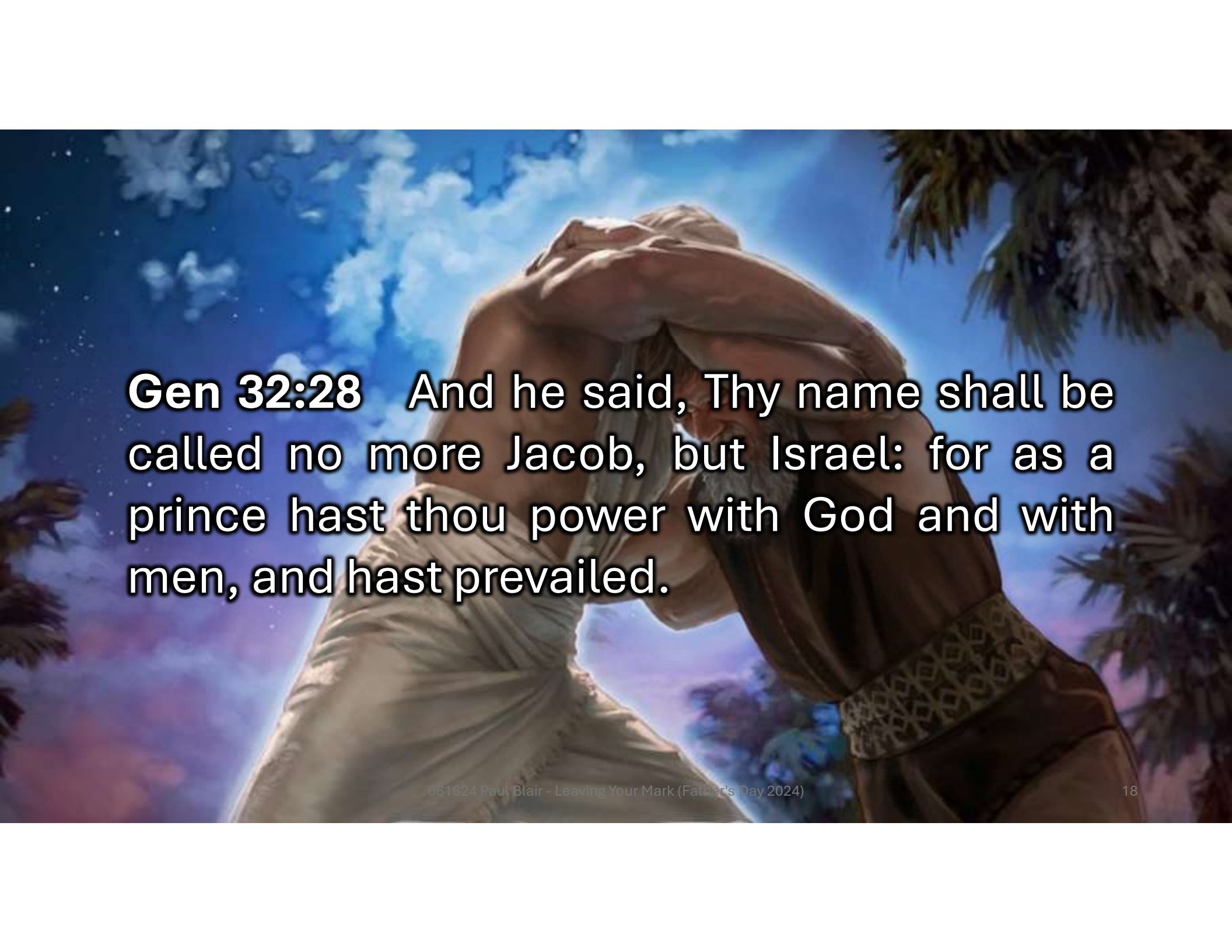
**“I am a liar.”**



# “What is your name?”

## Significance of a name/being named/naming

- 1) A new beginning. A new birth.
- 2) Naming represents authority, ownership or dominion. As a father names a child or Adam named the animals.
- 3) Naming represents relationship. As today, a woman takes her husband's name in marriage. We take the name of Jesus.



**Gen 32:28** And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.



# ISRAEL

“PRINCE WITH GOD”





# Who am I?

- What I do
- What my title is
- How much money I make
- What have I accomplished



A stage with a wooden floor and three spotlights shining down. The text is centered on the stage.

MAKING  
*A Name*  
FOR MYSELF



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There's Just

*Something*  
*about that*

**GOD**  
**ELOHIM**  
**EMMANUEL**  
**SHEPHERD**  
**YHWH**  
**KING**  
of kings  
**HOLY**  
**SPIRIT**

**Jehovah**  
**JIREH**  
**EL**  
**ROI**  
CREATOR  
GOD WHO SEES  
**LAMB OF GOD**  
**ADVOCATE**  
WONDERFUL  
COUNSELOR  
**SON of**  
**MAN**

**EL OLAM**  
EVERLASTING  
**FATHER**  
JEHOVAH JEHOVAH  
SHAMMAH SHALOM  
MESSIAH  
**LION of**  
JUDAH  
**ABBA**  
PRINCE  
of PEACE  
**SON of**  
**GOD**  
**RABBI**  
**CHRIST**

**SAVIOR**  
**LORD**  
**EL**  
LIVING  
GOD  
BREATH  
of LIFE  
**EIYON**  
**GOD**  
**MOST**  
**HIGH**  
GOD OF  
ANGEL  
ARMIES

**I AM**  
**ADONAI**  
BRIGHT  
MICROWING  
**STAR**  
HEALER  
LIGHT  
of the  
WORLD  
**THE**  
TRUTH  
**EL**  
VICOTRY

**ALPHA AND OMEGA**  
BEGINNING AND END  
**BREAD**  
OF LIFE  
**JESUS**  
**THE**  
**WAY**  
OUR RIGHTEOUSNESS  
**SHADDAI**

Matthew 16:25

<sup>25</sup> For whoever would save his life will lose it, but whoever loses his life for my sake will find it.



**Hebrews 11:30-40**

**30** *By trusting, the walls of Jericho fell down — after the people had marched around them for seven days.*

**31** *By trusting, Rachav the prostitute welcomed the spies and therefore did not die along with those who were disobedient.*



**32** *What more should I say? There isn't time to tell about  
Gid'on, Barak, Shimshon, Yiftach, David, Sh'mu'el and the  
prophets; **33** who, through trusting, conquered kingdoms,  
worked righteousness, received what was promised, shut  
the mouths of lions, **34** quenched the power of fire,  
escaped the edge of the sword, had their weakness turned  
to strength, grew mighty in battle and routed foreign armies.  
**35** Women received back their dead resurrected; other  
people were stretched on the rack and beaten to death,  
refusing to be ransomed, so that they would gain a better  
resurrection.*

**36** Others underwent the trials of being mocked and whipped, then chained and imprisoned. **37** They were stoned, sawed in two, murdered by the sword; they went about clothed in sheepskins and goatskins, destitute, persecuted, mistreated, **38** wandering about in deserts and mountains, living in caves and holes in the ground! The world was not worthy of them!



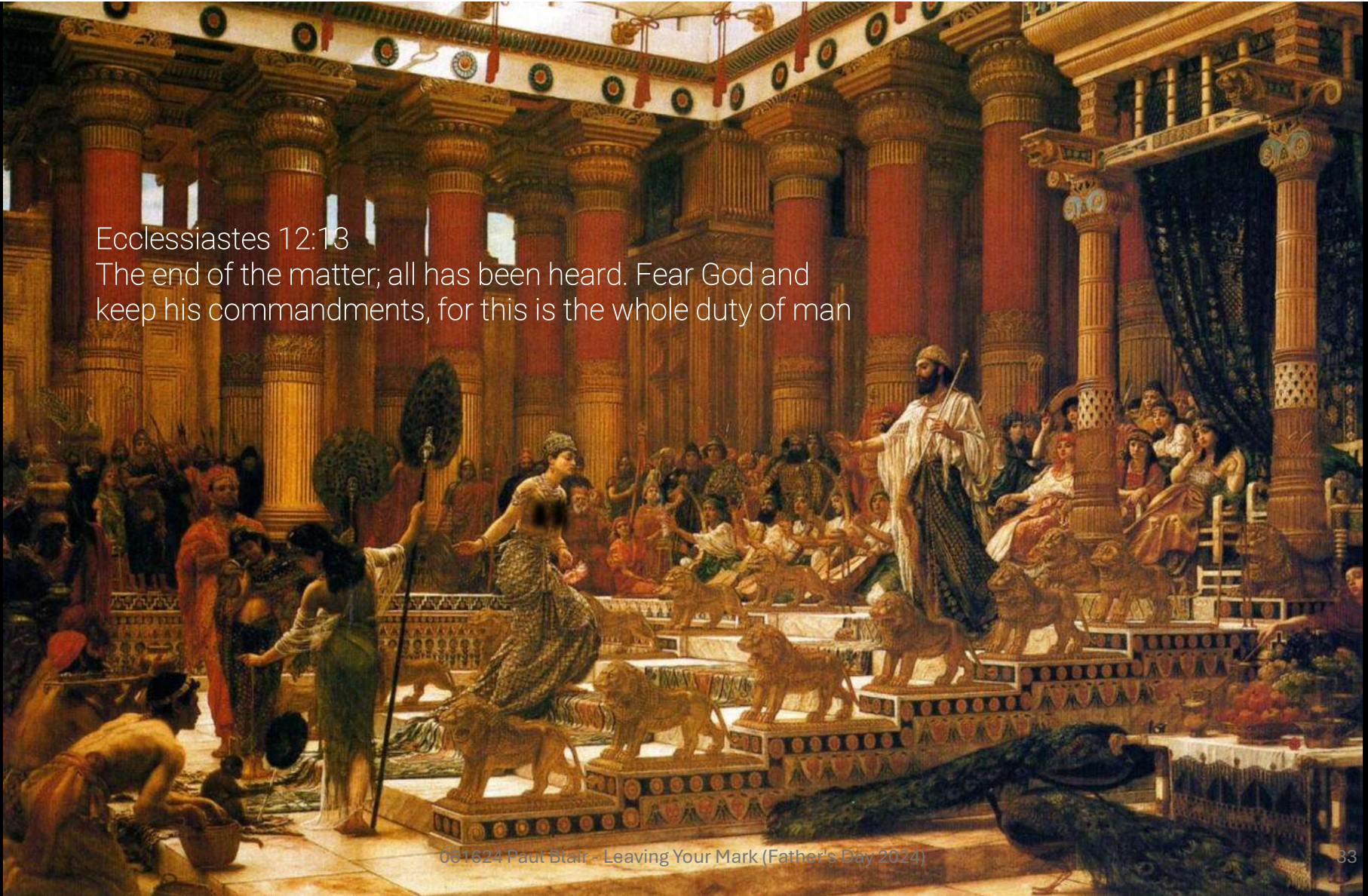
*39 All of these had their merit attested because of their trusting. Nevertheless, they did not receive what had been promised, 40 because God had planned something better that would involve us, so that only with us would they be brought to the goal.*

*CJB*





Ecclesiastes 12:13  
The end of the matter; all has been heard. Fear God and  
keep his commandments, for this is the whole duty of man



## Col. 1:19

For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or [e]principalities or [f]powers.

All things were created through Him and for Him.



Rev 4:11

Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.



Happy  
Father's  
Day



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